

HOUSING COMMISSION

Howard County

August 16, 2016

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of June Minutes**
- IV. Introduction of Guests**
- V. Executive Director's Report**
- VI. Housing Choice Voucher Program Coordinator's Report**
- VII. Council Chairman Calvin Ball – General Discussion**
- VIII. Update: Reorganization/Relocation**
- IX. Action Item: Bridges Alliance MOU & Master Lease Amendment**
- X. Action Item: Appointment of Executive Director and Signature Authority**
- XI. Member Comments**
- XII. Adjournment**